

!! HARE KRISHAN HARE KRISHAN KRISHAN KRISHAN HARE HARE  
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# GAU SEVA DHAM

Hospital and Research Center

WORLD SANKIRTAN TOUR TRUST



The great divine soul, Devi Chitralekha ji born in a pious brahmin family on January

19th, 1997 at village khambi, vicinity of brij-bhoomi & 84 koss as well in District Palwal-Haryana (INDIA). Just at the tender age of 4 Deviji was given (Diksha) Initiation by a great Bangali Saint Shri Shri Girdhari ji Maharaj. At the age of 7 Deviji started preacher like a many great saints the Bhagwat Katha & Sankirtan across the borders. Deviji has completely dedicated her life in following the path of Lord Krishna who has extreme affection to Gau Mata! Thus, for such pious work she aimed for a Hospital, for which since childhood, Deviji Preaches Katha and doing sankirtan to make the dream true to serve Gau Mata.



# गांवो विश्व मातरः । मातर सर्व भूतानां गावः सर्व सुखप्रदाः ॥

From ancient times, cow has made a significant contribution to human civilization. According to Vedas, Upanishads and Puran it found that the Cow is Mother of all creatures. A brief glory of our mother cow is described in our Indian scriptures. One of the most important reasons is that cows have been the backbone of Indian families and the Indian agricultural system ever since the dawn of this ancient Hindu civilization. It is Indian mythological belief that Mother Cow is abode of 33 crore deities. The word "Gau" in India is a symbol of faith, purity, reverence and religious culture that's why many sacred words begin with the word "Gau", such as Goverdhan, Gopal, Gaumukh, Gautam, Gokul and soon.



Shri Krishna and Cow, both are identity of each other. Whenever Lord Krishna played flute, cows became completely captivated. With the sound of His flute He made the cows stunned with bliss. Butter and milk produced by cow was favorite food to Lord Krishna and God himself worshipped Gaumata and Goverdhan Maharaj (Lord Krishna, who is worshipped by all world, worships Gaumata. It shows the significance of Gaumata). That's why Cow has given a status of a family member, not an animal.

Nowadays our Indian culture and respect for Gaumata is on decline day by day. Unfortunately, our mother cow is roaming in streets. Not only that but there are sights that jar us back to harsh reality and one of those is seeing a cow eating trash in garbage heap. Indigent cow, to satisfy her hunger, is circumstantially forced to eat trash, including plastic bags, toxic substances, chewing tobacco, sharp glasses and iron nails. Most of the time, it cuts their tongue and that results into bleeding from mouth. But there is no other way to satisfy hunger except eating such thing. If a cow eats enough plastic bags, her digestion suffers and gradually bags starts collecting in her stomach causing the cattle to die of severe pain. Polymers, found in plastic are cancer causing agents and are extremely dangerous for health. Some cows are forced to live a life with pain of cancer and those who can't bear this pain, dies. It is unambiguous that it is a poor life for cows that have bestowed so many blessings on humanity. No doubt, very deplorable.



Eating Trash in the still



Eating Trash in the still

Generally it found that garbage of city in large amount is thrown away at outskirts of city. It attracts attention of wandering cows and sometime they collides with running vehicles on road and are left with groaning pain on road to die. No one is there to attend them, for medical aid or food and no one is there to take away the tears when they cry. Consumption of plastic, toxic elements and non-biodegradable items proves fatal to them and results in dangerous diseases like Cancer, hernia and swelling of belly.



Cow Suffering from Cancer



Possible Road Accident



Cow Suffering from Physical Pain



Road Accident

There is no one whose heart will not cry on such miserable condition of cow but indeed the truth is that these atrocities are done on them by us. Before independence 300 slaughter houses were in India but today there number increased to 36032. Forthcoming words will depicts live example of inhumanity that how they are killed in slaughterhouses for money. Their agony starts long before they are dead. They are brought to butcher-houses in vehicles like non-living and 20-25 are stacked up in each truck. Nobody cares to feed them food or even water while in transit and packed so tightly in truck that sometime hurt by each other. Then in slaughterhouse they are kept hungry and thirsty for many days just in order to receive a certificate about their uselessness by giving bribe to doctors. Doctors appointed by Govt. are issuing certificates in-spite of knowing all such this but their only purpose is to mint money.

Now, extremely hot water (of 200 degree) is sprayed on them for five minutes to soften their skins, so that skin can be removed easily. Cow faints at this point, but it is not dead yet. Now it is hung upside down with one leg on a chain pulley conveyor. Then half of the neck is slit with sharp weapon and let the blood drains but this does not kill them. On one side the blood is dripping from neck and on the other side a hole is made in stomach from which air is pumped inside. This cause the body to swells and makes it easier to peel the skin. Indian constitution has granted permission to cut useless and very old animals but on pretext of this Slaughterhouse owner are cutting healthy cattle. Then blood, bone and skin are exported to foreign countries in order to make their economy stronger. It is despicable, but its true.

We must not forget here that to kill Gaumata means to end human civilization.

That's why, understand the pain and agony of our mother and give her the same status as she deserves.

Devi Chitralekha ji, since her 7 year age, has been preaching Shrimad Bhagwat Katha in India and outside India. Under the aegis of "World Sankirtan Tour Trust", Established by Devi Ji, a resolution has been taken to establish "Gau-Sewa Dham Hospital" in true service of our mother. In this context, Devi Ji has done so many Bhagwat Katha for Gaushala. And now to expand this sewa (Gau-sewa) further, a new Cow Hospital is being launched between Nandgaon and Barsana (Near Vrindavan). In this hospital, we will provide Ambulance service free of cost for injured cows and their progeny and medical treatment, to relieve them from their pain.

### **Objectives of "Gau-Sewa Dham"**

1. Picking up injured cattle, getting them into ambulance, hospitalize them and provide them every appropriate treatment for their wellbeing.
2. Providing complete care to old aged and wandering Cows.
3. Providing medical treatment to seriously wounded and cancer suffering cows and their progeny.
4. Encourage people to protect and Save the holy cow.
5. Rescue cow from killing in slaughterhouse and rehabilitate them once again.
6. Make people aware about the benefits of cow milk, butter, curd and Ghee and also the importance of being vegetarian.

The Supreme personality of Godhead Lord Krishna, advises Gau-Protection in His Teaching of Bhagavad Gita. Cows are dear to Lord Krishna. That is why Krishna is also called Gopal, that means Savior of the cows. The cow products have innumerable benefits, used to perform Yagna sacrifices (described in Vedas), have medical, agricultural and industrial benefits.

Being an Indian/Hindu or human, it is our first and foremost duty to serve our mother Cow. So it a humble appeal to all cow lover and Krishna Lovers to join hands in this regard for the protection and welfare of cow (Symbol of Hindu Civilization). Those who are capable to help us physically or financially, please come forward for this pious work. Because Respect of our mother is indeed our respect and our country's respect.



Before treatment

After treatment





# Expected expenditure in various categories

SR.	OBJECT ITEM	NUM.	PRICES PER
1.	Room 14'X13'	80	2.51 lacs
2.	Room 19'X22'	20	5.51 lacs
3.	Cancer Ward 46'X40'	3	10 lacs
4.	Blind Cow Ward 46'X40'	3	10 lacs
5.	Three leg Cow Ward 46'X40'	3	10 lacs
6.	Wounded/Cow ward 46'X40'	3	10 lacs
7.	Calf /Cow ward 46'X40'	3	10 lacs
8.	Lame Cow ward 46'X40'	3	10 lacs
9.	Fodder House	1	10 lacs
10.	Operation Theater	1	5.51 lacs
11.	Ambulance	10	10 lacs
12.	X-Ray Machine	2	30 lacs
13.	Ultrasound	2	30 lacs
14.	Operation Tool Kit	1	10 lacs
15.	65 K.V. Generator	2	15 lacs
16.	Tractor Trolley	2	10 lacs
17.	Tuble	2	1 lacs
18.	Radhe Krishan Temple ( ₹1100 /- feet)		1 crore
19.	Cow Water Pond	1	5 lacs
20.	Gobar gas Plant	1	10 lacs
21.	Dormitory 60'X30'	1	50 lacs
22.	Cow Pharmacy		1.5 crore
23.	RCC Road Contraction		20 lacs

Contribution for Medicines, Jagrey, Khal 2100/-, Truck of Fodder for Cows Rs. 1100/-, One Beg Khal 1100/-, One Beg Haffed Khal 1100/- Donate in the Seva for Poor Gau Mata

Note :- You Can Donate One Sq Feet Land @1100/- for Contribution for Gau Seva Dham Hospital and Research Center



**HDFC BANK**

Name : World Sankirtan Tour Trust,  
Branch : Hodal  
A/C : 17341450000139  
IFSC : HDFC0001734



**State Bank Of India**

Name : World Sankirtan Tour Trust,  
Branch : Hodal  
A/C : 31476745544  
IFSC : SBIN004239

You can deposit your Donation in the above banks or you can send money by D.D, Money Order or by Cheque in the name of **WORLD SANKIRTAN TOUR TRUST**

**For more Details Please Contact**

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